

# BORDER ROADS ORGANISATION GENERAL RESERVE ENGINEER FORCE APPLICATION FORM FOR RECRUITMENT INDIAN NATIONAL MALES ONLY ADVERTISEMENT NO 02/2025

# PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS

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	(All applications must be	submit	ted in A	44 size	75 G	SM bo	and par	per)		- 1		to not pin or	
1	NAME OF POST							ŀ	size photo 5cm. The	ent colour p ograph of su o colour pho	ee 4cm tograp		
2	Serial Number of Post in Advertisement								-		not be more old from the vt.		
3	Recruitment Centre		GREF CEN			E PU	NE			-			
4	Category in which applied	IR EW	sc)s	T 1080	ESM	GREF	A Imy Want	CPL.	PieBD	L			
5				-	_			_		19	Signature	of candidate is on the photo	
6	(in years) Weightage % Marks		marks o sertia e qualifica			claire	lein). Id as per V 15		TOTAL N				
7	Whether belong to mino If Yes which community	rity com	munity	ļ=				7	Sikhs/ Buddhis	its/Zo	roastria	ns/if any o	ther
8	Whether belong to Econ (Supporting documents					(\$W			YE	5	NO		
9	Name of candidate (in b	lock lette	ers) as	per 10 t	th/Ma	tricula	ation o	ertific	ate :				
10	Father's Name (in block	letters)	11										
			П		$\vdash$								
11	Date of Birth (as per 10t	n/Matric	ulation	certifica	ote)	D	ate		Month	1		Year	
12	Permanent Home Addre	ss (with	PIN co	xde)	_	_		1					
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13	Present postal address (	with PIN	code		_		_						
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	State	$\blacksquare$			F				PIN	H		+	

#### 14 Application Fee Details

Name of Bank	Online payment reference	Transaction date	Amount

Note: No other mode of payment will be accepted other than SBI coillect. (Proof of Online transaction to be attached with the application form)

15 If a candidate belongs to more than one category mentioned in Para 4 above, he may indicate his dual/triple category separately in the following boxes using their abbreviations.

16 (a)	Whether Son of Ex-serviceman (Y/N)		YES	NO
(b)	Whether Son of serving/retired GREF pers (Y/N):		YES	NO
(c)	Whether any brother serving in GREF/Army (Y/N):		YES	NO
(d)	Do you hold NCC "B" certificate (Y/N):		YES	NO
(e)	Do you hold NCC "C" certificate (Y/N) :		YES	NO
(0)	Whether CPL (Y/N)		YES	NO
(g)	Whether J&K Migrant (Y/N)		YES	NO
(h)	Are you a sportsmen (Y/N):		YES	NO
Note:	if yes, for above col 15(h) write 1 for state level and above. 2 for District level and 3 for University level	: [		

Supporting document issued by competent authority should be attached in support of above claim.

## 17 (a) Essential qualifications (with Matriculation exam onwards)

Name of Exam-			Subje	Subject & Marks Obtained			
	Passing		Subject	Marks	Out of Marks	HIT REPLIANCE	
			-		-		
			-				
					100		

(Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage and proof to be attached)

## (b) Technical Education (particulars of highest exam passed)

Name of Exam	Year of	Board/University	Mark	\$	% of marks	
	Passing	CONTROL OF	Marks obtained	Out of Marks	The Parish Control	

(Attach photostat copy of mark sheets. Wherever grades are awarded they should be converted into equivalent percentage and proof to be attached.)

#### 18 Particulars of Driving Licence (for Drivers MT, Road Roller and DEM's only)

Licence Number	Date of issue	Issuing Authority	Initial validity Period of Licence	Renewals up to if any
LMV				
HMV				
OTHERS				

(Attach photostat copy of Driving Licence in support)

19 Total experience (in months) (Attach photocopy of experience certificate: Use separate sheet if needed)

Name & Address of employer	Period of Employment		Nature of work done	Monthly Salary	Whether Permanent/
	From	To		drawn	Temporary
				- 1	1

20 Only for BRO labour/CPL experience (Attach photocopy of experience certificate duly signed by OC unit, countersigned by TF Cdr and verified by AO concerned. Use separate sheet if needed.)

Unit/Formation	Period of Er	Total		Trade	Present	
	From	To	Months	Years	8	Status
			-	$\neg$		
	1 1		1	- 1		

21	Contact Mobile Number (Aadhaar linked):	
	Aadhar Card No.	(attach copy)
23	*Contact e-Mail id :	
	(in CAPITAL LETTERS)	

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#### DECLARATION

#### (Declaration signed by candidate is compulsory)

- I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by BRO Schoo & Centre and candidature will be cancelled at any stage.
- ii) I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- iii) I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc. as prescribed for recruitment. I have enclosed self-attested photocopies of certificates in support of my clarm for essential qualifications, age, category (EWS/SC/ST/OBC/ESM/CPL/PH) and age relaxation.
- iv) I also declare that i do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- v) I also declare that I do not stand terminated/removed/dismissed from GREF service.
- vi) I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/appointment is liable to be cancelled.

**Place :		
**Date :		**Signature of candidate
	**Left hand thumb impression	

\*\*Application not signed and Incomplete by the candidate will be REJECTED.

NOTE: (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE, APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.

(2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROL 1/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH GREE CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.

## ADMIT CARD

## ADVT NO.02/2025

(For Office use only)

aste (do not per er statie) your recent colour pecoport size oxograph of size 4 cm x flors The policular photograph should not be more trun 1 months old from the pate of Advit and same as attached in (ApplA') approxion form. (To be filled by candidate) Communication address Name S/o House Name/No Village Post Office District Tehsil Pin Code State Aadhar No At the time of submission of application form Signature Left hand thumb impression At the time of written test

Left hand thumb impression Signature

At the time of physical test

Signature Left hand thumb impression

At the time of practical test

Signature Left hand thumb impression

At the time of joining of service

Left hand thumb impression Signature

<sup>\*</sup> Please read instructions enclosed